



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1459  
Alexandria, Virginia 22313-3450  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2450

<b>SERIAL NUMBER</b> 10/586,046	<b>FILING OR 371(c) DATE</b> 07/14/2006 <b>RULE</b>	<b>CLASS</b> 382	<b>GROUP ART UNIT</b> 2624	<b>ATTORNEY DOCKET NO.</b> 32279
------------------------------------	---	---------------------	-------------------------------	---

**APPLICANTS**

Ron Kimmel, Haifa, ISRAEL;

SCC

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/IL05/00057 01/16/2005 which claims benefit of 60/536,525 01/15/2004

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*** SCC**IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***

03/29/2007

**\*\* SMALL ENTITY \*\***

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	<b>STATE OR COUNTRY</b> ISRAEL	<b>SHEETS DRAWING</b> 4	<b>TOTAL CLAIMS</b> 17	<b>INDEPENDENT CLAIMS</b> 4
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance SCC				
Verified and Acknowledged Examiner's Signature _____ Initials _____				

**ADDRESS**

67801

**TITLE**

Three-dimensional video scanner

<b>FILING FEE RECEIVED</b> 500	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
---------------------------------------	---	---